

On one side is a rugged mountain, and on the other
 a lower wide ground floor ^{fragosa route} serves as a prison for Segismundo.
 The door which faces the audience is partially open. The
 action begins as night falls.

SCENE 1

(ROSAURA, dressed as a man, appears on the rocky heights and descends
 to ground level. Behind her is CLARIN) en lo alto de la peña

ROSAURA

Violent hippogriff who ran side by side with the wind. Where, lighting
 without flame, bird without matrix, fish without scales, brute without ^{instinct} ~~instinct~~ natural instinct.
 in the ^{entangled} ~~confused~~ labyrinth of these naked peaks, ^{brute best} ~~brute~~ you come in headlong plunge
 through twisting trails ^{boven brinks} ~~boven brinks~~ ^{peñas} ~~peñas~~ ^{te desbocas, arrastras} ~~te desbocas, arrastras~~
 of despenas. Remain in this mountain, where the brutes may have their
 upon this crag ^{beasts} ~~beasts~~

Faetone
 Phaëthon. For I, with no other course than the one laid out by the
 force of destiny, ^{in blind despair} blind and desperate, will descend the ^{steep slope} ~~steep slope~~
 emperanada, of this eminent mountain which ^{marks the sun} ~~marks the sun~~
 its brow. You receive Poland ^{badly} ~~badly that ^{isrown to the sun} ~~isrown to the sun
^{under his} Poland, you receive a stranger ^{badly} ~~badly, with blood you
 night his entrance in your sands, and in pain he arrives when
 he hardly enters. My fate ordains it so. But where did a wretched
~~one~~ find pity?~~~~~~

CLARIN

Say two in wool: ^{include me in thy plaint} ~~include me in thy plaint~~. For if as two we left our land in search
 Say two and don't leave me in the urn when you complain; I & two we
 have been who have left our country ^{to} in search of adventure.
 two, the ones who between misfortune and madness here have
 arrived, and two ^{the ones who from the mountain have rolled} ~~the ones who from the mountain have rolled~~
 down. ^{I feel it isn't right} ~~I feel it isn't right~~ that I ^{be put in the pain and not in the count} ~~be put in the pain and not in the count~~
 not the count?

ROSAURA

I don't want to give you a part ^{share} in my complaints, Clarin, so as not to take away with my tears ~~you~~.

with my crying for your pains, the right that you have to consolation. So much pleasure there was in complaining, ~~a~~ philosopher used to say, that in exchange for complaining, misfortune should be sought.

CLARIN

The philosopher was a bearded drunk: Oh! who would give him more than one thousand blows! Let him complain after that, as well given. But, what shall we do, Madam, on foot, alone, lost ~~and~~ and at this time on a deserts mountain when the sun leaves for another horizon.

ROSURA

Who has seen such strange events! But if my sight doesn't ~~deceive~~ itself suffer from ~~deception~~ made by fantasy. ~~at the~~ Under the (shy) medusa light, the day still has, I think I see a building. (begin to make out)

CLARIN

Either my desire lies or If my longing doesn't lie I think I finish making it out

ROSAURAS

A rustic palace appears among the naked peaks ^{so} small, IT hardly dares to look at the sun, so roughly ~~it~~ is crafted the architecture of its building. ^{as if} the architecture of its construction is roughly crafted, that it looks like ~~the foot~~ of the peaks so many rocks and deep the peaks that the sun touches its cumbres. ^{peaks}

CLARIN

and since it stands at the foot of so many rocks and so many peaks that the sun touches the ~~cumbres~~ ^{peaks} it looks like a rock that has fallen from the ~~cumbre~~ ^{cumbre} ~~as a boulder tumbled to the ground~~

CLARIN

Let's start getting closer. This is too much looking, madam, when it would be much better ~~if~~ the people who live in it ^{we have looked enough} could generously

(The ~~door~~ ^{wings} of the door open. and SEGISMUNDO appears chained and dazed in furs. There is a high in the tower)

Oh ~~wretched~~ ^{alas, unhappy} SEGISMUNDO
Oh ~~misery~~ ^{unhappy} man!

since you treat me like this, what crime did I commit against you by being born. even if I was born, I already understand what crime I committed: Your justice and rigor had enough reason since the greatest sin of man is having been born. I only wish to know to

(leaving aside, heaven, the sin of being born, ~~how~~ how else could I have offended you to punish me more. weren't the others born? Since the others were born, what privilege did they have which I never enjoyed. Birds are

born, and with the gales which give them supreme beauty, it is

hardly a feather flower or a winged bouquet. (bouquet of wings) takes the chambers of ether it cuts with velocity,

rejecting the pity of the ^{air} ~~air~~ it ~~sees~~ ^{sees} leaves. and I being having more soul I have less freedom? The fruit is born,

and with the skin that draws by beautiful spots, it is hardly a sign of stars thanks to the skillful brush.

When dancing and cruel the human necessity teaches it to be cruel, monster of its labyrinth. And I, with better instruct. have less freedom.

The fish is born, not breathing, an abortion of ocean y Camas and hardly bagel of scales looking at himself on the waves, who everywhere he turns, measuring the universality of 20 much capacity, how he The cold center. and

I with more albedrio, have less freedom >

The book is born, make who among flowers ~~to~~ ^{desata} y apenas serpe of plates among the flowers it breaks, when musician it celebrate up the flowers the pity which he gets from the ^{weight} of the offer, fulls when he runs away (flees). and I ^{lost}, have

less freedom. Amongst the passion, ~~a volcano, an Etna~~ I would
like turned into a volcano, an Etna, I would like
to take from my heart pieces from my heart